

FED. ROAD.	PROJECT	SHEET	TOTAL
DIST. NO.	NO.	NO.	SHEETS
6		B020	

8 - CT2 #4 @ 12"

(A) CS1 AND CS4 BARS ALIGN WITH AL2 AND E4 BARS IN APRON

CS5 #5 (IN PAIRS) PLACED 2" CLR. FROM ENDS OF CURTAIN WALL

NOTE. TYPICAL REINFORCING NOT SHOWN FOR CLARITY.

	SOUTH APRON AND CURTAIN WALL BAR LIST							
	PLAIN REINFORCING							
	MARK	SIZE	NO.	FORM	LENGTH	LENGTH VARIATION		
	AC	#4	4	BNT.	3'-8"			
1	AD2	#4	4	STR.	33'-6"			
	AL2	#4	60	STR.	14'-8" AVG.	2'-6" TO 26'-10"		
	AT4	#4	1	STR.	22'-6"			
	AT5	#5	1	STR.	22'-6"			
	AT6	#4	4	STR.	53'-6"			
	AT7	#4	27	STR.	38'-1" AVG.	23'-1" TO 53'-1"		
	AT8	#5	27	STR.	38'-1" AVG.	23'-1" TO 53'-1"		
	CS1	#5	56	BNT.	5'-9"			
	CS4	#5	56	BNT.	7'-5"			
	CS5	#5	4	BNT.	6'-4"			
	CT2 #4		8	STR.	53'-6"			

1 4 SETS OF 15 BARS

NOTE: FOR AC AND CS1 BAR BENDS, SEE SHEET B017.

DESIGN	B.J.K.		TRIBUTARY T	O SIMON	CREEK	< Comparison of the second sec	LOVE	COUNTY	
	R.A.P.		SOUTH END SECTION DETAIL (SHEET 1 OF 2)						
CHECKED	B.J.K.								
APPROV.	B.J.K.			(3	псс				
SQUAD	CE	EC	JOE	B PIECE N	10	25447(04)	SHEET 1	NO. <u>B020</u>	